

# Guilderland Public Library

## Annual Report For Public And Association Libraries - 2021

### 1. GENERAL LIBRARY INFORMATION

#### Library/Director Information

Please note: Bibliostat CollectConnect is now compatible with major browsers including Google Chrome, Mozilla Firefox, Safari and Internet Explorer.

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link [here](#) and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2021, except for questions related to the current library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	8400012700
1.2	Library Name	GUILDERLAND PUBLIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Guilderland
1.6	Beginning Fiscal Reporting Year	07/01/2020
1.7	Ending Fiscal Reporting Year	06/30/2021
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's	N/A

This is the version I submitted to Jona. Then she directed that we change lots of stuff. Will save

Both files.

new reporting year. Enter N/A if No was answered to Question 1.8.

- |      |  |                                       |
|------|--|---------------------------------------|
| 1.10 | Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A                                   |
| 1.11 | Beginning <u>Local</u> Fiscal Year   | 07/01/2020                            |
| 1.12 | Ending <u>Local</u> Fiscal Year  | 06/30/2021                            |
| 1.13 | Address Status   | 00 (for no change from previous year) |
| 1.14 | Street Address   | 2228 WESTERN AVENUE                   |
| 1.15 | City   | GUILDERLAND                           |
| 1.16 | Zip Code   | 12084                                 |
| 1.17 | Mailing Address  | 2228 WESTERN AVENUE                   |
| 1.18 | City   | GUILDERLAND                           |
| 1.19 | Zip Code   | 12084                                 |
| 1.20 | Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)                  | (518) 456-2400                        |
| 1.21 | Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)                              | (518) 456-0923                        |
| 1.22 | E-Mail Address to Contact the Library (Enter N/A if no e-mail address)   | director@guilderlandlibrary.org       |
| 1.23 | Library Home Page URL (Enter N/A if no home page URL)  | https://guilderlandlibrary.org/       |
| 1.24 | Population Chartered to Serve (per 2010 Census)  | 36,131                                |
| 1.25 | Indicate the type of library as stated in the library's charter (select one):                                  | PUBLIC                                |

- 1.26 Indicate the area chartered to serve as stated in the library's charter (select one): School District
- 1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No. N
- 1.28 Indicate the type of charter the library currently holds (select one): Absolute
- 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter 09/16/1988
- 1.30 Date the library was last registered 06/29/1993
- 1.31 Federal Employer Identification Number 141471790
- 1.32 County ALBANY
- 1.33 School District Guilderland
- 1.34 Town/City Guilderland
- 1.35 Library System Upper Hudson Library System

**THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.**

- 1.36a President/CEO Name
- 1.36b President/CEO Phone Number
- 1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the current library director/manager.

- 1.37 First Name of Library Director/Manager Timothy
- 1.38 Last Name of Library Director/Manager Wiles
- 1.39 NYS Public Librarian Certification Number 26217

- |      |   |                               |
|------|---|-------------------------------|
| 1.40 | What is the highest education level of the library manager/director?  | Master's Degree               |
| 1.41 | If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?  | Y                             |
| 1.42 | Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note. | Y                             |
| 1.43 | E-mail Address of the Director/Manager  | Wilest@guilderlandlibrary.org |
| 1.44 | Fax Number of the Director/Manager  | (518) 456-0923                |
| 1.45 | Does the library charge fees for library cards to people residing outside the system's service area?  | Y                             |

**Public Votes/Contracts**

- |      |   |                                     |
|------|---|-------------------------------------|
| 1.46 | Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2021? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47. | Y                                   |
| 1.   | Name of municipality or district holding the public vote  | Guilderland Central School District |
| 2.   | Indicate the type of municipality or district holding the public vote   | School District                     |
| 3.   | Date the vote was held (mm/dd/2021)   | 05/18/2021                          |
| 4.   | Was the vote successful? Y/N  | Y                                   |
| 5.   | What type of public vote was it?  | N/A                                 |
| 6a.  | Most recent prior year approved appropriation from a public vote:   | N/A                                 |



- 6b. Proposed increase in appropriation as a result of the vote held on the date reported in question number 3: N/A
- 6c. Total proposed appropriation (sum of 6a and 6b): N/A

**This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.**

- 1.47 Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2021) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48. N
1. Name of municipality or district holding the public vote N/A
2. Indicate the type of municipality or district holding the public vote School District
3. Date the last successful vote was held (mm/dd/yyyy) N/A
4. What type of public vote was it? budget vote (school district public library only)
5. What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote? N/A

#### Unusual Circumstances

- 1.48 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.49. N
1. Name of contracting municipality or district N/A
2. Is this a written contractual agreement? N/A

- |    |   |     |
|----|---|-----|
| 3. | Population of the geographic area served by this contract               | N/A |
| 4. | Dollar amount of contract   | N/A |
| 5. | Enter the appropriate code for range of services provided (select one): | N/A |

- 1.49 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? Y  
If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

**Note:** The library was closed for the entire fiscal year, due to two factors: covid-19, and a large expansion/renovation project.,

## 2. LIBRARY COLLECTION

### Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please [read](#) general information instructions below before completing this section.

**NOTE:** This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

### PRINT MATERIALS

#### Cataloged Books

- |     |  |        |
|-----|--|--------|
| 2.1 | Adult Fiction Books                                      | 33,704 |
| 2.2 | Adult Non-fiction Books                                  | 33,490 |
| 2.3 | <b>Total Adult Books (Total questions 2.1 &amp; 2.2)</b> | 67,194 |

2.4	Children's Fiction Books	17,265
2.5	Children's Non-fiction Books	8,939
2.6	Total Children's Books (Total questions 2.4 & 2.5)	26,204
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	93,398

#### Other Print Materials

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	32
2.10	All Other Print Materials	0
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	32
2.12	Total Print Materials (Total questions 2.7 and 2.11)	93,430

#### ALL OTHER MATERIALS

##### Electronic Materials

2.13	Electronic Books	71,376
2.14	Local Electronic Collections	11
2.15	NOVEL <sub>NY</sub> Electronic Collections	15
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	26
2.17	Audio - Downloadable Units	26,385
2.18	Video - Downloadable Units	726

**Note:** This difference is due to changes in the State Annual Report format. My understanding is that last year, we were to enter titles, this year we were to report circs

2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	3,688
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2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	102,201
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#### Non-Electronic Materials

2.21	Audio - Physical Units	12,547
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2.22	Video - Physical Units	17,293
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2.23	Other Circulating Physical Items	1,706
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2.24	Total Physical Items in Collection (Total questions 2.21 through 2.23)	31,546
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#### Grand Total/Additions to Holdings

2.25	<b>GRAND TOTAL HOLDINGS</b> (Total questions 2.12, 2.20 and 2.24)	227,177
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#### ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.26	Cataloged Books	12,069
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2.27	All Other Print Materials	
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2.28	Electronic Materials	
------	----------------------	--

2.29	All Other Materials	
------	---------------------	--

2.30	Total Additions (Total questions 2.26 through 2.29)	12,069
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### 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

#### Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the fiscal year reported in Part 1; report information on questions 3.30 through 3.82 for the 2021 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

#### LIBRARY USE

3.1 Library visits (total annual attendance) 0

**Note:** Our library was closed to the public for the entire fiscal year, due to two factors, Covid-19, and a large expansion and renovation project. We did have curbside pickup, and we also offered limited browsing in one small space for a couple of months, though we did not track attendance in that space.

3.1a Regarding the number of Library Visits entered, is this an annual count or an annual estimate based on a CT - Annual Count typical week or weeks?

3.2 Registered resident borrowers 15,277

3.3 Registered non-resident borrowers 215

Please report information on WRITTEN POLICIES as of 12/31/21.

**WRITTEN POLICIES (Answer Y for Yes, N for No)**

3.4 Does the library have an open meeting policy? Y

3.5 Does the library have a policy protecting the confidentiality of library records? Y

3.6 Does the library have an Internet use policy? Y

3.7 Does the library have a disaster plan? Y

3.8 Does the library have a board-approved conflict of interest policy? Y

3.9 Does the library have a board-approved whistle blower policy? Y

3.10 Does the library have a board-approved sexual harassment prevention policy? Y

Please report information on ACCESSIBILITY as of 12/31/21.

**ACCESSIBILITY (Answer Y for Yes, N for No)**

3.11 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? Y

3.12 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? Y



- 3.13 Does the library have large print books? Y
- 3.14 Does the library have assistive technology for people who are visually impaired or blind? Y
- 3.15 - If so, what do you have?
- screen reader, such as JAWS, Windoweyes or NVDA Yes
- refreshable Braille commonly referred to as a refreshable Braille display No
- screen magnification software, such as Zoomtext No
- electronic scanning and reading software, such as OpenBook No
- 3.16 Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)? Y

#### Library Sponsored Programs/Summer Reading Program

### SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

For Questions 3.19, 3.19a, 3.19b,

- If you have broken out Synchronous Program Sessions for Children by age group, 0–5 and 6–11, please complete Q3.19a and Q3.19b. Enter the total in Q3.19.
- If you have not broken out Synchronous Program Sessions by age group, enter the Number of Children's Programs in Q3.19, and enter N/A in Q3.19a and Q3.19b.

For Questions 3.26, 3.26a, 3.26b,

- If you have broken out Synchronous Children's Program Attendance by age group, 0–5 and 6–11, please complete Q3.26a and Q3.26b. Enter that total in Q3.26.
- If you have not broken out Synchronous Children's Program Attendance by age group, enter the Children's Program Attendance in Q3.26, and enter N/A in Q3.26a and Q3.26b.

3.17 Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older 124

3.18 Number of Synchronous Program Sessions Targeted 13



at Young Adults Ages 12-18

**Note:** The previous year included 8.5 months pre-covid, while the fiscal year being reported here was entirely during covid/construction closure

3.19 Number of Children's Programs 40

**Note:** The previous year included 8.5 months pre-covid, while the fiscal year being reported here was entirely during covid/construction closure

3.19a Number of Synchronous Program Sessions Targeted at Children Ages 0-5 N/A

3.19b Number of Synchronous Program Sessions Targeted at Children Ages 6-11 N/A

3.20 Number of Synchronous General Interest Program Sessions 0

3.20a Total Number of Synchronous Program Sessions for those libraries who are not reporting the number of Children's Programs in Q3.19a and Q3.19b (Total questions 3.17, 3.18, 3.19, 3.20) 177

3.21 Total Number of Synchronous Program Sessions (Total questions 3.17, 3.18, 3.19a, 3.19b, 3.20). This is the Total Number for those libraries who are breaking out Children's Programming questions by age. 137

**Note:** The previous year included 8.5 months pre-covid, while the fiscal year being reported here was entirely during covid/construction closure

3.21a Number of Synchronous In-Person Onsite Program Sessions

3.21b Number of Synchronous In-Person Offsite Program Sessions 0

3.21c Number of Synchronous Virtual Program Sessions 3

3.22 One-on-One Program Sessions 117

3.23 Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library? Yes

3.24 Attendance at Synchronous Programs Targeted at Adults Age 19 or Older 1,270

3.25 Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18 182

3.26 Children's Program Attendance 1,739

**Note:** The previous year included 8.5 months pre-covid, while the fiscal year being reported here was entirely during covid/construction closure

3.26a Attendance at Synchronous Programs Targeted at Children Ages 0-5 N/A

3.26b Attendance at Synchronous Programs Targeted at Children Ages 6-11 N/A

3.27 Attendance at Synchronous General Interest Programs 0

3.27a **Total Attendance at Synchronous Programs for those libraries who are not reporting the Children's Program Attendance in Q3.26a and Q3.26b (Total questions 3.24, 3.25, 3.26, 3.27)** 3,191

3.28 **Total Attendance at Synchronous Programs (Total questions 3.24, 3.25, 3.26a, 3.26b, 3.27). This is the Total Number for those libraries who are breaking out Children's Programming questions by age.** 1,452

**Note:** These programs were held either virtually or off-site in public parks, hence none of these attendees actually entered the library building

3.28a Synchronous In-Person Onsite Program Attendance 0

3.28b Synchronous In-Person Offsite Program Attendance 0

3.28c Synchronous Virtual Program Attendance

3.29 One-on-One Program Attendance 43

3.29a Total Number of Asynchronous Program Presentations 74

3.29b Total Views of Asynchronous Program Presentations within 7 Days 5,568

Please report information on SUMMER READING PROGRAMS for the 2021 calendar year.

### SUMMER READING PROGRAM

3.30 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2021 (check all that apply):

- |    |   |     |
|----|---|-----|
| a. | Program(s) for children   | Yes |
| b. | Program(s) for young adults   | Yes |
| c. | Program(s) for Adults   | Yes |
| d. | Summer Reading at New York Libraries name and/or logo used  | Yes |
| e. | Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used) | Yes |
| f. | N/A   | No  |

3.31 Library outlets offering the summer reading program 1

3.32 Children registered for the library's summer reading program 218

3.33 Young adults registered for the library's summer reading program 49

3.34 Adults registered for the library's summer reading program 175

3.35 **Total number registered for the library's summer reading program (total 3.32 + 3.33 + 3.34)** 442

3.36 Children's program sessions - Summer 2021 18

3.37 Young adult program sessions - Summer 2021 8

3.38 Adult program sessions - Summer 2021 12

3.39 **Total program sessions - Summer 2021 (total 3.36 + 3.37 + 3.38)** 38

3.40	Children's program attendance - Summer 2021	1,392
3.41	Young adult program attendance - Summer 2021	158
3.42	Adult program attendance - Summer 2021	121
3.43	<b>Total program attendance - Summer 2021 (total 3.40 + 3.41 + 3.42)</b>	<b>1,671</b>

#### COLLABORATORS

3.44	Public school district(s) and/or BOCES	1
3.45	Non-public school(s)	1
3.46	Childcare center(s)	1
3.47	Summer camp(s)	1
3.48	Municipality/Municipalities	1
3.49	Literacy provider(s)	0
3.50	Other (describe using the State note)	0
3.51	<b>Total Collaborators (total 3.44 through 3.50)</b>	<b>5</b>

#### Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2021 calendar year.

#### EARLY LITERACY PROGRAMS

- 3.52 Did the library offer early literacy programs? (Enter Y for Yes, N for No) **Y**
- 3.53 - Indicate types of programs offered (check all that apply)
- a. Focus on birth - school entry (kindergarten) **Yes**
- b. Focus on parents & caregivers **No**
- c. Combined audience **Yes**

d. N/A No

### 3.54 - Number of sessions

a. Focus on birth - school entry (kindergarten) 29

b. Focus on parents & caregivers

c. Combined audience 0

d. N/A 0

3.55 **Total Sessions** 29

### 3.56 - Attendance at sessions

a. Focus on birth - school entry (kindergarten) 827

b. Focus on parents & caregivers 0

c. Combined audience 0

d. N/A 0

3.57 **Total Attendance** 827

### 3.58 - Collaborators (check all that apply):

a. Childcare center(s) Yes

b. Public School District(s) and/or BOCES Yes

c. Non-Public School(s) No

d. Health care providers/agencies No

e. Other (describe using the State note) No

Please report information on ADULT LITERACY for the 2021 calendar year.

### ADULT LITERACY

3.59 Did the library offer adult literacy programs? No



3.60	Total group program sessions	0
3.61	Total one-on-one program sessions	0
3.62	Total group program attendance	0
3.63	Total one-on-one program attendance	0
3.64	Collaborators (check all that apply)	
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No
d.	Other (see instructions and describe using Note)	No

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2021 calendar year.

#### **PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)**

3.65 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for N No)

3.66	Children's program sessions	0
3.67	Young adult program sessions	0
3.68	Adult program sessions	0
3.69	<b>Total program sessions (total 3.66 + 3.67 + 3.68)</b>	0
3.70	One-on-one program sessions	0
3.71	Children's program attendance	
3.72	Young adult program attendance	
3.73	Adult program attendance	0



3.74 Total program attendance (total 3.71 + 3.72 + 3.73) 0

3.75 One-on-one program attendance 0

3.76 - Collaborators (check all that apply):

a. Literacy NY (Literacy Volunteers of America) No

b. Public School District(s) and/or BOCES No

c. Non-Public School(s) No

d. Other (describe using the Note) No

Please report information on DIGITAL LITERACY for the 2021 calendar year.

#### **DIGITAL LITERACY**

3.77 Did the library offer digital literacy programs? Y

3.78 Total group program sessions 3

3.79 Total one-on-one program sessions 62

3.80 Total group program attendance 120

3.81 Total one-on-one program attendance 25

3.82 Did your library offer teen-led activities during the 2021 calendar year? Y

#### **4. LIBRARY TRANSACTIONS**

##### **Circulation/Electronic Use/Reference Transactions**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

##### **CATALOGED BOOK CIRCULATION**

4.1 Adult Fiction Books 30,798

4.2 Adult Non-fiction Books 24,136

4.3	Total Adult Books (Total questions 4.1 & 4.2)	54,934
4.4	Children's Fiction Books	41,186
4.5	Children's Non-fiction Books	8,969
4.6	Total Children's Books (Total questions 4.4 & 4.5)	50,155
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	105,089

### CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	26,604
4.9	Circulation of Children's Other Materials	4,286
4.10	Circulation of Other Physical Items (Total questions 4.8, 4.9)	30,890
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	135,979

### ELECTRONIC USE

4.12	Use of Electronic Material	137,796
4.13	Successful Retrieval of Electronic Information	20,645
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	158,441
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	273,775
4.16	Total Collection Use (Total questions 4.13 & 4.15)	294,420
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	54,441

### REFERENCE TRANSACTIONS

4.18	Total Reference Transactions	5,346
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**Note:** Our library was closed for the entire fiscal year, due to two factors: covid-19 and a large expansion and renovation project. The figure 5346 represents reference questions answered by phone and email.

4.18a Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate CT - Annual Count based on a typical week or weeks?

4.19 Does the library offer virtual reference? Y

#### Interlibrary Loan

#### INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.20 TOTAL MATERIALS RECEIVED 55,286

#### INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.21 TOTAL MATERIALS PROVIDED 68,181

### 5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2021.

#### SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	128,060
5.5	Does the library use Internet filtering software on any computer?	Y
5.6	Does your library use social media?	Y
5.7	Does the library file for E-rate benefits?	N
5.8	Is the library part of a consortium for E-rate benefits?	Y
5.9	If yes, in which consortium are you participating?	Upper Hudson Library System
5.10	Name of the person responsible for the library's Information Technology (IT) services	Sean Silvernail

5.11 IT contact's telephone number (enter 10 digits only and hit the Tab key) (518) 212-3350

5.12 IT contact's email address silvernails@guilderlandlibrary.org

## 6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

### FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 37.5

### BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	19
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	29
6.11	Vacant Other Staff	0
6.12	<b>TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 &amp; 6.10)</b>	<b>49.00</b>

6.13 **VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)** 0.00

## **SALARY INFORMATION**

6.14	FTE - Entry Level Librarian (certified)	1
6.15	Salary - Entry Level Librarian (certified)	\$48,692
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$102,000
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

## **7. MINIMUM PUBLIC LIBRARY STANDARDS**

As of January 1, 2021 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31, 2021**. Please click [here](#) to read general instructions before completing this section. [Helpful information for meeting minimum public library standards](#) is available on the State Library's website. Questions about the new standards should be directed to your library system.

1. Is governed by written bylaws which define the structure and governing functions of the library board of trustees, and which shall be reviewed and re-approved by the board of trustees at least once every five years or earlier if required by law. Y
2. Has a community-based, board-approved, written long-range plan of service developed by the library board of trustees and staff. Y
3. Provides a board-approved written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's long-range plan of service. Y
4. Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law. Y

- |      |  |   |
|------|--|---|
| 5.   | Annually prepares and publishes a board-approved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service. | Y |
| 6.   | Periodically evaluates the effectiveness of the library's programs, services and collections to address community needs, as outlined in the library's long-range plan of service.      | Y |
| 7.   | Is open the minimum standard number of public service hours for population served. (see instructions)  | Y |
| 8.   | Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:  |   |
| 8a.  | space  | Y |
| 8b.  | lighting   | Y |
| 8c.  | shelving   | Y |
| 8d.  | seating  | Y |
| 8e.  | power infrastructure   | Y |
| 8f.  | data infrastructure  | Y |
| 8g.  | public restroom  | Y |
| 9.   | Provides programming to address community needs, as outlined in the library's long-range plan of service.  | Y |
| 10.  | Provides   |   |
| 10a. | a circulation system that facilitates access to the local library collection and other library catalogs  | Y |
| 10b. | equipment, technology, and internet connectivity to address community needs and facilitate access to information.  | Y |
| 11.  | Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance;                                     | Y |



information provided online shall include the standards referenced in numbers (1) through (5) above.

- |     |  |   |
|-----|--|---|
| 12. | Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.   | Y |
| 13. | Provides library staff with annual technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.  | Y |
| 14. | Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service. | Y |

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

- |     |   |   |
|-----|---|---|
| 8.1 | Main Library  | 1 |
| 8.2 | Branches  | 0 |
| 8.3 | Bookmobiles   | 0 |
| 8.4 | Other Outlets   | 0 |
| 8.5 | <b>TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)</b> | 1 |

PUBLIC SERVICE HOURS - Report hours to two decimal places.

- |     |  |       |
|-----|--|-------|
| 8.6 | Minimum Weekly Total Hours - Main Library            | 67.00 |
| 8.7 | Minimum Weekly Total Hours - Branch Libraries        | 0.00  |
| 8.8 | Minimum Weekly Total Hours - Bookmobiles             | 0.00  |
| 8.9 | <b>Minimum Weekly Total Hours - Total Hours Open</b> | 67.00 |

## (Total questions 8.6 - 8.8)

8.10 Annual Total Hours - Main Library 0.00

**Note:** The library was closed from 7/1/20 to 6/30/21 due to two factors: Covid-19 and a large expansion and renovation project. We did offer curbside pickup

8.11 Annual Total Hours - Branch Libraries 0.00

8.12 Annual Total Hours - Bookmobiles 0.00

8.13 Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12) 0.00

## 8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID-19 pandemic. Report all information in Part 8A from January 1, 2021 to December 31, 2021.

CV1 Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic? Yes

CV2 Did library staff continue to provide services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic? Yes

CV3 Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic? Yes

CV4 Did the library provide reference service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic? Yes

CV5 Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes

CV6 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic? Yes

CV7 Did the library increase access to Wi-Fi Internet Yes

access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?

CV8 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic? No

CV9 Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19 52

## 9. SERVICE OUTLET INFORMATION

Outlets should be arranged in alphabetical order if possible. br>

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking [here](#). Complete this form and email it to [collectconnect@baker-taylor.com](mailto:collectconnect@baker-taylor.com)

1.	Outlet Name	Guilderland Public Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	2228 Western Ave.
4.	Outlet Street Address Status	00 (for no change)
5.	City	Guilderland
6.	Zip Code	12084
7.	Phone (enter 10 digits only)	(518) 456-2400
8.	Fax Number (enter 10 digits only)	(518) 456-0923
9.	E-mail Address	wilest@guilderlandlibrary.org

10.	Outlet URL	www.guilderlandlibrary.org
11.	County	Albany
12.	School District	Guilderland
13.	Library System	Upper Hudson Library System
14.	Outlet Type Code (select one):	CE
15.	Public Service Hours Per Year for This Outlet	0
<b>Note:</b> the library was closed all year due to two factors: Covid-19, and a large expansion/renovation project,		
16.	Number of Weeks This Outlet is Open	0
16a	Number of weeks an outlet closed due to COVID-19	52
16b	Number of weeks an outlet had limited occupancy due to COVID-19	0
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	0
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	School District
22.	Who owns the land on which this outlet is built?	School District
23.	Indicate the year this outlet was initially constructed	1992
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	N/A

25.	Square footage of the outlet	27,650
26.	Number of Internet Computers Used by General Public	39
27.	Number of uses (sessions) of public Internet computers per year	0
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
31.	Internet Provider	Verizon Wireless
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	7,516
33a	Reporting Method for Wireless Sessions	CT - Annual Count
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
36.	Does your <b>outlet</b> have a Makerspace?	Y
37.	<i>LIBID</i>	8400012700
38.	<i>FSCSID</i>	NY0703
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0

40. *Outlet Structure Status*

00 (for no change from previous year)

**10. OFFICERS AND TRUSTEES****Trustees and Terms/Board President/Trustee Names**

Report information about trustee meetings as of December 31, 2021. All public and association libraries are required by Education Law to hold at least four meetings a year.

**BOARD MEETINGS**

10.1 Total number of board meetings held during calendar year (January 1, 2021 to December 31, 2021) 14

**NUMBER OF TRUSTEES AND TERMS**

10.2 Does your library have a range of trustees stated in the library's charter documents (incorporation)? Yes

10.3 If yes, what is the range? 5-11

10.4 If your library has a range, how many voting positions are stated in the library's current by-laws? 11

10.5 If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?

10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note. Yes

10.7 If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)? 5 years

**BOARD MEMBER SELECTION**

10.8 Enter Board Member Selection Code (select one): EP - board members are elected in a public election

List Officers and Board Members as of February 1, 2022. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

**BOARD PRESIDENT**

10.9 First Name Catherine



10.10	Last Name	Barber
10.11	Mailing Address	205 Greenwood Drive
10.12	City	Schenectady
10.13	Zip Code (5 digits only)	12303
10.14	Phone (enter 10 digits only)	(518) 356-0424
10.15	E-mail Address	barberc@guilderlandlibrary.org
10.16	Term Begins - Month	July
10.17	Term Begins - Year (yyyy)	2019
10.18	Term Expires - Month	June
10.19	Term Expires - Year (yyyy)	2024
10.20	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
10.21	The date the Oath of Office was taken (mm/dd/yyyy)	07/18/2019
10.22	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	07/24/2019
10.23	Is this a brand new trustee?	N

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (**but do not include the Board President—this information should still be entered directly into the survey**). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available [here](#). Complete this form and email it to [collectconnect@baker-taylor.com](mailto:collectconnect@baker-taylor.com).

1. Status

2. First Name of Board Member Barbara

- |     |  |                                    |
|-----|--|------------------------------------|
| 3.  | Last Name of Board Member  | Fraterrigo                         |
| 4.  | Mailing Address  | 21 Abelman Avenue                  |
| 5.  | City   | Albany                             |
| 6.  | Zip Code (5 digits only)   | 12203                              |
| 7.  | E-mail address   | fraterrigob@guilderlandlibrary.org |
| 8.  | Office Held or Trustee   | Vice President                     |
| 9.  | Term Begins - Month  | July                               |
| 10. | Term Begins - Year (year)  | 2019                               |
| 11. | Term Expires   | June                               |
| 12. | Term Expires - Year (yyyy)   | 2024                               |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes                                |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/18/2019                         |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 07/24/2019                         |
| 16. | Is this a brand new trustee?   | N                                  |
- 
- |    |                            |        |
|----|----------------------------|--------|
| 1. | Status                     |        |
| 2. | First Name of Board Member | Norina |
| 3. | Last Name of Board Member  | Melita |

- |     |  |                                |
|-----|--|--------------------------------|
| 4.  | Mailing Address  | 18 Northgate Drive             |
| 5.  | City   | Albany                         |
| 6.  | Zip Code (5 digits only)   | 12203                          |
| 7.  | E-mail address   | melitan@guilderlandlibrary.org |
| 8.  | Office Held or Trustee   | Secretary                      |
| 9.  | Term Begins - Month  | July                           |
| 10. | Term Begins - Year (year)  | 2021                           |
| 11. | Term Expires   | June                           |
| 12. | Term Expires - Year (yyyy)   | 2024                           |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes                            |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/15/2021                     |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 07/19/2021                     |
| 16. | Is this a brand new trustee?   | Y                              |
- 
- |    |                            |                 |
|----|----------------------------|-----------------|
| 1. | Status                     |                 |
| 2. | First Name of Board Member | Peter           |
| 3. | Last Name of Board Member  | Hubbard         |
| 4. | Mailing Address            | 46 Kelly Avenue |

- |     |  |                                 |
|-----|--|---------------------------------|
| 5.  | City   | Albany                          |
| 6.  | Zip Code (5 digits only)   | 12203                           |
| 7.  | E-mail address   | hubbardp@guilderlandlibrary.org |
| 8.  | Office Held or Trustee   | Trustee                         |
| 9.  | Term Begins - Month  | July                            |
| 10. | Term Begins - Year (year)  | 2017                            |
| 11. | Term Expires   | June                            |
| 12. | Term Expires - Year (yyyy)   | 2022                            |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes                             |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/20/2017                      |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 07/24/2017                      |
| 16. | Is this a brand new trustee?   | N                               |
- 
- |    |                            |                    |
|----|----------------------------|--------------------|
| 1. | Status                     |                    |
| 2. | First Name of Board Member | Marcia             |
| 3. | Last Name of Board Member  | Alazraki           |
| 4. | Mailing Address            | 608 Bedford Square |
| 5. | City                       | Albany             |

- |     |  |                                  |
|-----|--|----------------------------------|
| 6.  | Zip Code (5 digits only)   | 12203                            |
| 7.  | E-mail address   | alazrakim@guilderlandlibrary.org |
| 8.  | Office Held or Trustee   | Trustee                          |
| 9.  | Term Begins - Month  | July                             |
| 10. | Term Begins - Year (year)  | 2020                             |
| 11. | Term Expires   | June                             |
| 12. | Term Expires - Year (yyyy)   | 2025                             |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes                              |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/16/2020                       |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 08/10/2020                       |
| 16. | Is this a brand new trustee?   | N                                |
- 
- |    |                            |                |
|----|----------------------------|----------------|
| 1. | Status                     |                |
| 2. | First Name of Board Member | Michael        |
| 3. | Last Name of Board Member  | Hawrylchak     |
| 4. | Mailing Address            | 6099 Nott Road |
| 5. | City                       | Guilderland    |
| 6. | Zip Code (5 digits only)   | 12084          |



- |     |  |                                    |
|-----|--|------------------------------------|
| 7.  | E-mail address   | hawrylchakm@guilderlandlibrary.org |
| 8.  | Office Held or Trustee   | Trustee                            |
| 9.  | Term Begins - Month  | July                               |
| 10. | Term Begins - Year (year)  | 2021                               |
| 11. | Term Expires   | June                               |
| 12. | Term Expires - Year (yyyy)   | 2023                               |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes                                |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/15/2021                         |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 07/19/2021                         |
| 16. | Is this a brand new trustee?   | Y                                  |
- 
- |    |                            |                                |
|----|----------------------------|--------------------------------|
| 1. | Status                     |                                |
| 2. | First Name of Board Member | Antonio (Tony)                 |
| 3. | Last Name of Board Member  | Rivera                         |
| 4. | Mailing Address            | 823 Creek Court                |
| 5. | City                       | Slingerlands                   |
| 6. | Zip Code (5 digits only)   | 12159                          |
| 7. | E-mail address             | riverat@guilderlandlibrary.org |

- |     |  |            |
|-----|--|------------|
| 8.  | Office Held or Trustee   | Trustee    |
| 9.  | Term Begins - Month  | July       |
| 10. | Term Begins - Year (year)  | 2021       |
| 11. | Term Expires   | June       |
| 12. | Term Expires - Year (yyyy)   | 2026       |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes        |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/15/2021 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 07/19/2021 |
| 16. | Is this a brand new trustee?   | Y          |
- 
- |    |                            |                                 |
|----|----------------------------|---------------------------------|
| 1. | Status                     |                                 |
| 2. | First Name of Board Member | Vanessa                         |
| 3. | Last Name of Board Member  | Threatte                        |
| 4. | Mailing Address            | 801 Creek Court                 |
| 5. | City                       | Slingerlands                    |
| 6. | Zip Code (5 digits only)   | 12159                           |
| 7. | E-mail address             | threatte@guilderlandlibrary.org |
| 8. | Office Held or Trustee     | Trustee                         |

9. Term Begins - Month
10. Term Begins - Year (year) 2021
11. Term Expires June
12. Term Expires - Year (yyyy) 2026
13. Is the trustee serving a full term? If No, add a Note.  
The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. Yes
14. The date the Oath of Office (mm/dd/yyyy) was taken 07/15/2021
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 07/19/2021
16. Is this a brand new trustee? Y
1. Status
2. First Name of Board Member Philip
3. Last Name of Board Member Metzger
4. Mailing Address 206 Benjamin Street
5. City Schenectady
6. Zip Code (5 digits only) 12303
7. E-mail address metzgerp@guilderlandlibrary.org
8. Office Held or Trustee Trustee
9. Term Begins - Month November

10. Term Begins - Year (year) 2021
11. Term Expires
12. Term Expires - Year (yyyy) 2022

13. Is the trustee serving a full term? If No, add a Note.  
The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

**Note:** Trustee is filling the remainder of Kaitlin Downey's term, which was to run from July 20, 2017 to June 30, 2022. Kaitlin Downey resigned from the Board on November 11, 2022.

14. The date the Oath of Office (mm/dd/yyyy) was taken 11/18/2021
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 11/24/2021
16. Is this a brand new trustee? N

1. Status Vacant
2. First Name of Board Member Nareen
3. Last Name of Board Member Rivas
4. Mailing Address 24 Willow Street
5. City Guilderland
6. Zip Code (5 digits only) 12084
7. E-mail address rivasn@guilderlandlibrary.org
8. Office Held or Trustee Vice President
9. Term Begins - Month July

- |     |  |            |
|-----|--|------------|
| 10. | Term Begins - Year (year)  | 2018       |
| 11. | Term Expires   | June       |
| 12. | Term Expires - Year (yyyy)   | 2023       |
| 13. | Is the trustee serving a full term? If No, add a Note.<br>The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes        |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | 07/24/2018 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | 08/03/2018 |
| 16. | Is this a brand new trustee?   | N          |
- 
- |     |                            |                               |
|-----|----------------------------|-------------------------------|
| 1.  | Status                     | Vacant                        |
| 2.  | First Name of Board Member | Richard                       |
| 3.  | Last Name of Board Member  | Rubin                         |
| 4.  | Mailing Address            | 711 Sachem Circle             |
| 5.  | City                       | Slingerlands                  |
| 6.  | Zip Code (5 digits only)   | 12159                         |
| 7.  | E-mail address             | rubinr@guilderlandlibrary.org |
| 8.  | Office Held or Trustee     | Trustee                       |
| 9.  | Term Begins - Month        |                               |
| 10. | Term Begins - Year (year)  | 2020                          |

11. Term Expires
12. Term Expires - Year (yyyy) 2025
13. Is the trustee serving a full term? If No, add a Note.  
The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. Yes
14. The date the Oath of Office (mm/dd/yyyy) was taken 07/16/2020
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 08/10/2020
16. Is this a brand new trustee? N

#### Trustee Education

Complete one record for each person serving as a trustee as of December 31, 2021. These trustees will not be exactly the same as the trustees listed in the section above.

1. Trustee Name
2. Has the trustee participated in trustee education in the last calendar year (2021)? N

## 11. OPERATING FUNDS RECEIPTS

#### Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

#### LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

- 11.1 Does the library receive any local public funds? If yes, complete one record for each taxing authority; if Y no, go to question 11.3.



- |    |   |                 |
|----|---|-----------------|
| 1. | Source of Funds   | School District |
| 2. | Name of funding County, Municipality or School District                           | N/A             |
| 3. | Amount  | \$3,974,122     |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | N/A             |
| 5. | Written Contractual Agreement   | N/A             |

11.2	<b>TOTAL LOCAL PUBLIC FUNDS</b>	\$3,974,122
------	---------------------------------	-------------

#### SYSTEM CASH GRANTS TO MEMBER LIBRARY

- |      |  |          |
|------|--|----------|
| 11.3 | Local Library Services Aid (LLSA)  | \$10,322 |
| 11.4 | Record all Central Library Services Aid monies received from system headquarters | \$0      |
| 11.5 | Additional State Aid received from the System                                    | \$0      |
| 11.6 | Federal Aid received from the System   | \$0      |
| 11.7 | Other Cash Grants  | \$269    |
| 11.8 | <b>TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)</b>  | \$10,591 |

#### OTHER STATE AID

- |      |   |     |
|------|---|-----|
| 11.9 | State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants | \$0 |
|------|---|-----|

#### Federal Aid/Other Receipts

#### FEDERAL AID FOR LIBRARY OPERATION

- |       |                   |     |
|-------|-------------------|-----|
| 11.10 | LSTA              | \$0 |
| 11.11 | Other Federal Aid | \$0 |

11.12 **TOTAL FEDERAL AID** (Add Questions 11.10 and 11.11) \$0

11.13 **CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE** \$0

#### **OTHER RECEIPTS**

11.14 Gifts and Endowments \$5,651

11.15 Fund Raising \$0

11.16 Income from Investments \$12,040

11.17 Library Charges \$1,309

11.18 Other \$1,812

11.19 **TOTAL OTHER RECEIPTS** (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) \$20,812

11.20 **TOTAL OPERATING FUND RECEIPTS** (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) \$4,005,525

11.21 **BUDGET LOANS** \$0

#### **Transfers/Grant Total**

#### **TRANSFERS**

11.22 From Capital Fund (Same as Question 14.8) \$0

11.23 From Other Funds \$1,931,533

11.24 **TOTAL TRANSFERS** (Add Questions 11.22 and 11.23) \$1,931,533

11.25 **BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2021** (Same as Question 12.40 of previous year if fiscal year has not changed) \$3,792,667

- 11.26 **GRAND TOTAL RECEIPTS, BUDGET LOANS, \$9,729,725**  
**TRANSFERS AND BALANCE** (Add Questions  
 11.20, 11.21, 11.24 and 11.25; Same as Question  
 12.40)

## 12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

### STAFF EXPENDITURES

#### Salaries & Wages Paid from Library Funds

12.1 Certified Librarians \$1,104,924

**Note:** Contractual increase in wages

12.2 Other Staff \$1,111,531

**Note:** Closures due to Covid and construction, there were times when certain staff was not required.

12.3 **Total Salaries & Wages Expenditures** (Add Questions 12.1 and 12.2) \$2,216,455

12.4 **Employee Benefits Expenditures** \$525,764

12.5 **Total Staff Expenditures** (Add Questions 12.3 and 12.4) \$2,742,219

### COLLECTION EXPENDITURES

12.6 Print Materials Expenditures \$128,810

12.7 Electronic Materials Expenditures \$56,353

12.8 Other Materials Expenditures \$182,366

12.9 **Total Collection Expenditures** (Add Questions 12.6, 12.7 and 12.8) \$367,529

### CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10 From Local Public Funds (71PF) \$0

12.11	From Other Funds (71OF)	\$0
12.12	<b>Total Capital Expenditures</b> (Add Questions 12.10 and 12.11)	\$0

## OPERATION AND MAINTENANCE OF BUILDINGS

### Repairs to Building & Building Equipment

12.13	From Local Public Funds (72PF)	\$35,850
12.14	From Other Funds (72OF)	\$0
12.15	<b>Total Repairs</b> (Add Questions 12.13 and 12.14)	\$35,850
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$59,083
12.17	<b>Total Operation &amp; Maintenance of Buildings</b> (Add Questions 12.15 and 12.16)	\$94,933

## MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$19,289
12.19	Telecommunications	\$4,992
12.20	Postage and Freight	\$863
12.21	Professional & Consultant Fees	\$41,315
12.22	Equipment	\$25,186
12.23	Other Miscellaneous	\$272,672
12.24	<b>Total Miscellaneous Expenses</b> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$364,317

### Contracts/Debt Service/Transfers/Grand Total

12.25	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$37,546
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**DEBT SERVICE****Capital Purposes Loans (Principal and Interest)**

12.26 From Local Public Funds (73PF) \$0

12.27 From Other Funds (73OF) \$0

12.28 **Total** (Add Questions 12.26 and 12.27) \$0**Other Loans**

12.29 Budget Loans (Principal and Interest) \$0

12.30 Short-Term Loans \$0

12.31 **Total Debt Service** (Add Questions 12.28, 12.29 and 12.30) \$012.32 **TOTAL OPERATING FUND DISBURSEMENTS** (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) \$3,606,544**TRANSFERS****Transfers to Capital Fund**

12.33 From Local Public Funds (76PF) \$0

12.34 From Other Funds (76OF) \$0

12.35 **Total Transfers to Capital Fund** (Add Questions 12.33 and 12.34; same as Question 13.8) \$012.36 **Transfer to Other Funds** \$012.37 **TOTAL TRANSFERS** (Add Questions 12.35 and 12.36) \$012.38 **TOTAL DISBURSEMENTS AND TRANSFERS** (Add Questions 12.32 and 12.37) \$3,606,54412.39 **BALANCE IN OPERATING FUND - Ending**  
Balance for the Fiscal Year Ending 2021 \$6,123,181



12.40 **GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE** (Add Questions 12.38 and 12.39; same as Question 11.26) \$9,729,725

### ASSURANCE

12.41 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 03/17/2022

### FISCAL AUDIT

12.42 Last audit performed (mm/dd/yyyy) 01/21/2022

12.43 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 07/01/20 - 06/30/2021

12.44 Indicate type of audit (select one): Private Accounting Firm

### CAPITAL FUND

12.45 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. Y

## 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

### REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources \$0

13.2 All Other Revenues from Local Sources \$0

13.3 **Total Revenues from Local Sources** (Add Questions 13.1 and 13.2) \$0

### STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction \$0

13.5 Other State Aid \$0

13.6 **Total State Aid** (Add Questions 13.4 and 13.5) \$0



**FEDERAL AID FOR CAPITAL PROJECTS**

13.7	TOTAL FEDERAL AID	\$0
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**INTERFUND REVENUE**

13.8	Transfer from Operating Fund (Same as Question 12.35)	\$0
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13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$0
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13.10	NON-REVENUE RECEIPTS	\$0
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13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$0
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13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2021 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$417,877
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**Note:** Last year's figure was misstated

13.13	TOTAL CASH RECEIPTS AND BALANCE(Add Questions 13.11 and 13.12; same as Question 14.12)	\$417,877
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**14. CAPITAL FUND DISBURSEMENTS**

Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

**PROJECT EXPENDITURES**

14.1	Construction	\$0
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14.2	Incidental Construction	\$0
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**Other Disbursements**

14.3	Purchase of Buildings	\$0
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14.4	Interest	\$0
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14.5	Collection Expenditures	\$0
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14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	<b>TOTAL PROJECT EXPENDITURES</b> (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	<b>TRANSFER TO OPERATING FUND</b> (Same as Question 11.22)	\$0
14.9	<b>NON-PROJECT EXPENDITURES</b>	\$0
14.10	<b>TOTAL CASH DISBURSEMENTS AND TRANSFERS</b> (Add Questions 14.7, 14.8 and 14.9)	\$0
14.11	<b>BALANCE IN CAPITAL FUND</b> - Ending Balance for the Fiscal Year Ending 2021	\$417,877
14.12	<b>TOTAL CASH DISBURSEMENTS AND BALANCE</b> (Add Questions 14.10 and 14.11; same as Question 13.13)	\$417,877

## 15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

## 16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

*Note:* See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	18.75
16.2	Total Librarians	18.75
<b>Note:</b> We have 16.62 librarians out of 61 total staff. I do not know how this ration looks at other libraries, but the figures are accurate for us.		
16.3	All Other Paid Staff	27.19
16.4	Total Paid Employees	45.94
16.5	State Government Revenue	\$10,322
16.6	Federal Government Revenue	\$0

16.7	Other Operating Revenue	\$21,081
16.8	Total Operating Revenue	\$4,005,525
16.9	Other Operating Expenditures	\$496,796
16.10	Total Operating Expenditures	\$3,606,544
16.11	Total Capital Expenditures	\$0
16.12	Print Materials	93,430
16.13	Total Registered Borrowers	15,492
16.14	Other Capital Revenue and Receipts	\$0
16.15	Number of Internet Computers Used by General Public	39
16.16	Total Uses (sessions) of Public Internet Computers Per Year	0
<b>Note:</b> We were not open during this fiscal year due to two factors: Covid-19 and a large expansion/renovation project. thus, there was no public to use the computers		
16.17	Wireless Sessions	7,516
16.18	Total Capital Revenue	\$0

## 17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	LIB ID	8400012700
17.2	Interlibrary Relationship Code	ME
17.3	Legal Basis Code	LD
17.4	Administrative Structure Code	SO
17.5	FSCS Public Library Definition	Y

**Note:** Unsure as to what the error is -

17.6 *Geographic Code*

SD1

17.7 *FSCS ID*

NY0703

17.8 *SED CODE*

010802700005

17.9 *INSTITUTION ID*

800000055287

**SUGGESTED IMPROVEMENTS**

Library Name:

GUILDERLAND PUBLIC  
LIBRARY

Library System:

Upper Hudson Library System

Name of Person Completing Form:

Tim Wiles

Phone Number:

(518) 456-2400

I am satisfied that this resource (Collect) is meeting  
library needs:

Agree

Applying this resource (Collect) will help improve  
library services to the public:

Neither Agree nor Disagree

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!

